## **DECLARATION FOR PATENT APPLICATION**

My residence, post office address and country of citizenship are as stated directly below my

As an undersigned inventor, I hereby declare that:

I further declare that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

and was amended on \_\_\_\_(if applicable).

I acknowledge the duty to disclose to the United States Patent and Trademark Office (hereinafter "the Office") all information known to me to be material to patentability of the subject matter which is claimed as defined in 37 C.F.R. §1.56.

I hereby claim provisional and/or foreign priority benefits under 35 U.S.C. §119 of any provisional and/or foreign application(s) for patent or inventor's certificate indicated below and have also identified below any provisional and/or foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed, all of which have been filed by me or by the assignee:

Provisional/Prior Foreign Application(s)			Priority	
Number	Country	Day/Month/Year Filed	Claimed	
	,		Yes	No
GB0316467.0	GB	15 July 2003	[X]	[]
GB0317252.5	GB	24 July 2003	[X]	[]
GB0319856.1	GB	23 Aug 2003	[X]	[]
GB0321036.6	GB	09 Sept 2003	[X]	[]
GB0325427.3	GB	31 Oct 2003	[X]	[]

I hereby claim the benefit under 35 U.S.C. §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the

prior United States application in the manner provided by the first paragraph of 35 U.S.C. §112, I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in 37 C.F.R. §1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application: Filing Date Status (patented, pending, abandoned) Application Serial No. Address all telephone calls to Christopher J. Whewell at telephone number (512) 483-0919. Address all correspondence to: Legal Department **HUNTSMAN LLC** Post Office Box 15730 Austin, TX 78761 (512) 483-0015 (512) 483-0933 (Fax) I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and may jeopardize the validity of the application or any patent issued thereon. Full name of first inventor \_\_\_\_\_\_ John HAWKINS

Inventor's Signature

Residence \_\_\_\_74 Redwood Road, Kinver, South Staffordshire, DY7 6JF Great Britain \_\_\_\_

Post Office Address Same as above

## POWER OF ATTORNEY

I, Samuel D. Scruggs, hereby certify that I am an officer of Huntsman International LLC (the "Company"), a limited liability company duly organized, validly existing, and in good standing under the laws of the State of Delaware, in the United States of America, with the authority to and hereby grant, on behalf of the Corporation:

Philippus Johannes Leonardus Henricus Baken, Anne Marie Swinnen, Colette Baruh, Sarah Wijns, Daniele Hoffmann, Robert Joannes Cornelius Kerkhofs, Russell Robert Stolle, Ron David Brown, Nicole Graham, Robert Holthus, and Edward Korompai

The power to act in the name of the Company, and on behalf of the Company, to execute, acknowledge, verify, file, record and cause to be published all notices, agreements, instruments, deeds, certificates, applications, and all other documents that shall be necessary or advisable for the purpose of procuring, transferring, assigning, licensing, or discharging intellectual properties (collectively and separately including patents and patent applications, trademarks and trademark applications, copyrights and copyright applications and know-how, in particular trade secrets) of all types and in all jurisdictions (hereinafter collectively "the Purpose"); and to:

- (i) appoint attorneys or agents in any and all jurisdictions, including other persons within the Company, and delegate to or revoke from them the same powers hereinbefore conferred, or any portion thereof, as deemed necessary or advisable for the promotion of the Purpose;
- (ii) make, authorize, and receive payments, on its behalf, which may be deemed necessary or advisable for the promotion of the Purpose; and
- (iii) generally to sign, execute, give and accept all such papers, communications and other items as may be necessary or advisable for the promotion of the Purpose.

IN WITNESS WHEREOF, the Company has executed this certificate and Power of Attorney to be effective as of October 17, 2005

Huntsman International ILC

Date: October 20, 2005